

### The Last of the Econonites.

the sacred memories and the highest quality, and every garment to the last stitch, button, hook and eye, is in perfect repair. A place where flowers and vines grow in abundance in every yard and garden; yea, even on the chimneys in the factories are potatoes.

struggling to hold their identity  
together, which constantly grows  
bigger and bigger.

completely absorbed by Ambridge; there is a part of Economy which can never be wrested from that and that is its past. The Historical Society of Western Pennsylvania has seen to that. An old, square church, beautiful and stately in the simplicity of its

sign; an ancient brick house, with a peaked roof, sturdy oak posts, and ivy-covered walls; a lovely, quaint old garden, containing tall horse-chestnut trees, yellow rose bushes and a funny, circular stone bandstand—these are all that Monocacy means as today.

tell the dramatic story of the early Economites who lived a unique experiment here. Unless you happen to meet Brother J. S. Jones, the last representative of the Economites in Economy, who dwells in the old brick house, We

As Brother Duss was trustee of the Economistes' society during its chaotic declining years, he is much better acquainted with its history and activities than most of the historians who have attempted to describe them to the public. We

...his own word for "ins." in possibility, so it has agreed that they be canceled and that what is the money or personal property of the society have been set down as lost by him. The matter of the list would be placed in one common fund, to be used for all.

"Among the society's ranks were

"Economy was the third town cut out of the American society," he began, slipping off and adjusting his nose glasses. (Brother Duss is a very

modern old man, with a lean, wiry build, hair scarcely touched with gray, and a lively, expressive face. He emphasizes his eloquent remarks with equally eloquent gestures.)

**All Worked and Shared Alike.**  
"Harmony, Pa. was the first and

new Harmony, Ind., was the second. All were built on the same model, and run on the communistic principle. Everybody worked, and everybody received the same amount of produce, regardless of how much he had invested in the success of the society at the beginning.

"Picture to yourself a state where the high cost of living is so thoroughly solved that each one knows that so far as the necessities and comforts of life are concerned, he has them assured—in

"A place where there is no transportation problem, no worry about the condition of the railroad, because all the necessities of life are available at the door of the house."

"Where there are no banking and currency problems, because there is no need of money. The land yields generous return to diligent hands, the factories and shops

"As to the woman, she has the same right as the man. She has the same right to work, to earn her living, to be free to choose her husband, to be free to choose her life, to be free to choose her death. She has the same right as the man to be free to choose her life, to be free to choose her death. She has the same right as the man to be free to choose her life, to be free to choose her death."

"Then an insurrection occurred in the society, led against Rapps by a 'er-do-well just rived from Europe, called 'Coe de Leon.' He managed to induce most of the young people in the city to cut loose, demand their share of its capital, and move another part of the state. This

"A place where the erection of public buildings and the construction of utilities is brought about with astonishing rapidity; but, dearer to you, not by voting bonds and, thereby, debt on future generations, but by doing the work outright. Why It Was Called Harmony.

**Argus Information Bureau**

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Q. Will you please print the following explanation of the way that the south came to be known as all the southern states." The seems a very acceptable explanation of the origin of the term, which

Q. What were the 10 large cities in 1790? W. E. B. DUBOIS

to having the CVA was the Citizens' bank.  
York used with a population of more than  
401 and Louisville made a similar move  
tenth with only 200 inhabitants at the time.  
Q What is the meaning of the word "dis-  
cix and talen, as used in phoenician script."  
W A T - In a 68-cent pack the  
(pronounced deese) is the 9  
trump, in a 66-cent pack,  
Handed pennies, one is 1

was the 'Land of the Dixie,' or person not dealing and the talent 'Dixie Land.' Eventually the term the pack of cards remaining at was so broadened as to apply to the deal.